HOW THE WORD CAN DELIVER YOUR LIFE (BASICS SERIES)

Salvation

Salvation Justification	Salvation Sanctification	Salvation Glorification
Past (Phase 1) <u>I Have Been Saved From the</u> Penalty of Sin	Present (Phase 2) <u>I Am Being</u> Saved From the Power of Sin	Future (Phase 3) <u>I Will Be</u> Saved From the Presence of Sin
Free	Costly	Face to Face
Christian	Disciple	Glorified Bodies

⁸ For by grace you have been saved through faith, and that not of yourselves; *it is* the gift of God, ⁹ not of works, lest anyone should boast. Eph. 2:8-9 ⁸ But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us. ⁹ Much more then, having now been justified by His blood, we shall be saved from wrath through Him. Rom. 5:8-9 ¹¹ And *do* this, knowing the time, that now *it is* high time to awake out of sleep; for now our salvation *is* nearer than when we *first* believed. Rom.13:11 ²¹ Therefore lay aside all filthiness and overflow of wickedness, and receive with meekness the implanted word, which is able to save your souls. James 1:21

¹⁴ But each one is tempted when he is drawn away by his own desires and enticed.¹⁵ Then, when desire has conceived, it gives birth to sin; and sin, when it is full-grown, brings forth death James1:14-15

Sin can be broken down into <u>3 groups:</u>



lusts of the heartmaliciousnessdebased mindvile passions



disobedient to parentsviolentinventors of evil thingsstrife

Verbal Sin

backbitersunforgivingwhisperersboasters

MOV you away from God!

These 3 groups of sin fall into one of the <u>3 doors</u>: 1. Satan - Tampers with your relationship with God 2. World - H.V. vs. D.V. 3. Flesh - Biological drives

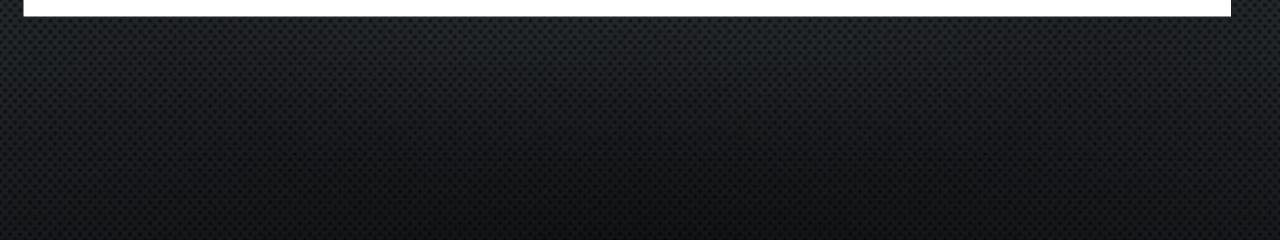
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²² But be doers of the word, and not hearers only, deceiving yourselves. James 1:22

¹⁴ What does it profit, my brethren, if someone says he has faith but does not have works? Can faith save him? James 2:14

Gk. σώζω soīzoī

Suppose someone has faith but does not have works What then? In other words Can faith save him?



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The genuineness of a profession of Jesus Christ as Savior and Lord is evidenced more by what a person does than by what he claims. A person who professes Christ but who does not live a Christ-honoring, Christ-obeying life is a fraud. In chapter 2, James twice describes such faith as being dead (2:17, 26). A person with dead faith does not and cannot produce works that are truly good and righteous, and the absence of such works is evidence of the absence of saving faith. MacArthur, J. F., Jr. (1998). James (pp. 119-120). Chicago: Moody Press.

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Σ $ilde{\omega}$ **ζ** ω = deliver

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¹⁵ If a brother or sister is naked and destitute of daily food, ¹⁶ and one of you says to them, "Depart in peace, be warmed and filled," but you do not give them the things which are needed for the body, what does it profit?¹⁷ Thus also faith by itself, if it does not have works, is dead. James 2:15-17

Faith applied will demonstrate itself in love for others.

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POINTS OF OBSERVATION

1. FAITH HERE = GODS'S WORD/Doctrine

2. FAITH BRINGS A PERSON TO SALVATION/JUSTIFICATION(P1)

3. God's word/bible doctrine (-) works is /dead/useless. fc

4. WORKS BRINGS A PERSON TO FAITHFULNESS/USEFULNESS

5. God's word applied is /alive/useful

²¹ Therefore lay aside all filthiness and overflow of wickedness, and receive with meekness the implanted word, which is able to save your souls. James 1:21

POINTS OF OBSERVATION

The implanted word can save your soul/life

Soul is a metonomy for the whole person

Every time "save a soul" is used it is for saving a person from physical death

29 Then he called for a light, ran in, and fell down trembling before Paul and Silas. ³⁰ And he brought them out and said, "Sirs, what must I do to be saved?" ³¹ So they said, "Believe on the Lord Jesus Christ, and you will be saved, you and your Acts 16:29-31 household."

¹⁶ For God so loved the world that He gave
His only begotten Son, that whoever
believes in Him should not perish but have
everlasting life. John 3:16

¹⁹ You believe that there is one God. You do well. Even the demons believe and tremble!

BELIEVE in this context is not salvific. It simply states that the demons believe that there is **only one God This is not referring to being regenerate/born again** ¹⁵ Then, when <u>desire has conceived</u>, it <u>gives birth to</u> <u>sin</u>; and sin, when it is full-grown, brings forth death. James 1:15

POINTS OF OBSERVATION

Verbs are terms of precreation

Over time sin matures reaching adulthood

Since the <u>verbs</u> personify issues of procreation and growth we treat the <u>nouns</u> as people.

When sin matures and reaches adulthood it results in death

¹⁹ Brethren, if anyone among you wanders from the truth, and someone turns him back, ²⁰ let him know that he who turns a sinner from the error of his way will save a soul from death and cover a multitude of sins James 5:19-20



Death is a condition caused by separation or by a change from one state to another. Scripture **reveals** seven categories of death:

(1) **Physical death** is the separation of the immortal, immaterial soul from the mortal, material body (Gen. 3:19; Eccl. 3:2a). God decides the time, manner, and place of physical death; therefore, nothing can remove the believer from this life apart from the wisdom, grace, and sovereignty of God.

(2) <u>Spiritual death</u> describes man's total separation from God (Rom. 6:23a; Eph. 2:1). Adam, the first man, was created spiritually alive body, soul, and human spirit—but he lost his human spirit and became spiritually dead when he chose to sin in the Garden (Gen. 2:17; 3:6). Adam's original sin brought condemnation to all mankind (Rom. 5:12). Every human being, with the exception of Jesus Christ, is born physically alive but spiritually dead.

(3) <u>Positional death</u> refers to the Church Age believer's identification with Christ's spiritual death, physical death, and burial.

(4) <u>Carnal/temporal death</u> describes the believer's loss of fellowship with God in time, which is the result of personal sin and the control of his soul by the sin nature (Rom. 8:6; Eph. 5:14; 1 Tim. 5:6; James 1:15). First John 1:9 is the means of recovery from temporal death.

(5) <u>Operational death</u> describes any form of Christian service produced apart from the filling of the Holy Spirit. When the believer is out of fellowship with God and hence under the control of the sin nature, he can produce only dead works, human good (1 Cor. 3:12– 13; Heb. 6:1).

(6) <u>Sexual death</u> describes loss of procreative ability, exemplified in Scripture by Sarah's barrenness and Abraham's inability to produce an heir (Rom. 4:17–21; Heb. 11:11–12).

(7) <u>Second death</u> is the perpetuation of spiritual death and separation from God into eternity. This occurs when the unbeliever is condemned to the lake of fire at the Last Judgment (Matt. 25:41; Heb. 9:27; Rev. 2:11; 20:14–15).

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